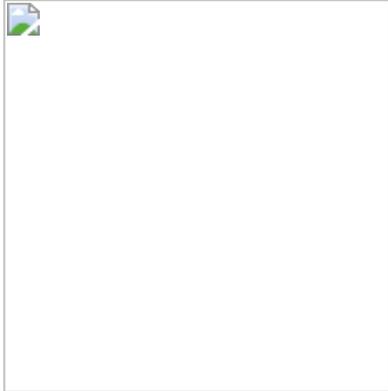
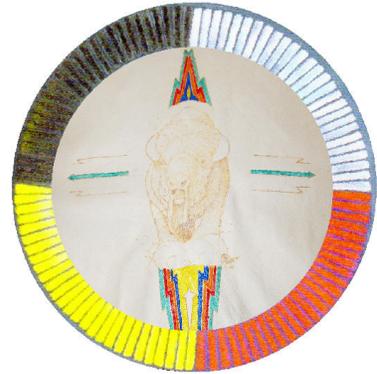


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Traditional & Spiritual  
International Government  
formed by descendants of  
Traditionally appointed Dynastic Line  
of  
Grand Chiefs of the  
General Council  
of the  
Great  
"Sioux"  
Nation  
The



# LAKOTA, DAKOTA, NAKOTA NATION

(L.D.N.)

A Sovereign Nation International  
P.O. Box 884, Belle Fourche, SD 57717  
[www.LakotaDakotaNakotaNation.org](http://www.LakotaDakotaNakotaNation.org)

**Drafted and Approved unanimously by the Lakota Tiospaye Council March 1993  
Signed and hereby made public and instituted by all signers who now embody the current  
expression of our  
Traditional Spiritual Seven Council Fires form of governance - Oceti Sakowin  
August 31, 2012**

**To All to Whom It May Concern:**

**"If you are not a part of the solution, you are part of the problem." Chief Richard Grass  
DONATION**

**"The Lakota ("Sioux") have no intention of depriving anyone of their equity or just title. In simpler terms, the Lakota have a proprietary right as principal, and the U.S. as agent has made huge profits and incurred great losses using the lands, resources, and peoples of the Lakota region. The losses are now so great that the principal must institute special measures to correct the problem because the principal is the one upon whom such a duty is incumbent. Thus the Lakota Chiefs have several projects in mind ... that should also benefit the world at large, one being, the creation of the [www.LakotaDakotaNakotaNation.org](http://www.LakotaDakotaNakotaNation.org) website to serve our citizenry, gather and unite Oceti Sakowin in a dignified and unified organizational approach and to thus best reach our Mission Statement and Goals to bless all our relations ... "  
Chief Charging Bear (Richard Deo Grass) Chief 2010**

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**Lakota Tiyospaye Council Of the Lakota Nation  
Resolution #93-01 and #93-02  
Lakota, Dakota, Nakota Nation Permanent Sovereignty over the Black  
Hills**

WHEREAS; The Dahcotahs aka Lakota, Dakota Nakota Nation (hereinafter referred to as L.D.N. Nation) which has survived to this day in three language divisions of the Seven Council Fires (Oceti Sakowin) - i.e. Lakota (Tituwan), Dakota (Mdewakantunwan, Wahpetunwan, Wahpekute, Sisitunwan), and Nakota (Ihanktunwan, Ihanktunwani) and is comprised of the bands and tribes commonly known as the Sihasapa, Hunkpapa, Oglala, Mnecowaju/Howoju, Itazipco, Oohenupa, Brule, Assinaboines, Gros-Ventre, Mandans and Arrickaras Nations that were party to and recognized in the Fort Laramie Treaty of 1851, the continuity of which has been solidified and documented in our day at our web site [www.LakotaDakotaNakotaNation.org](http://www.LakotaDakotaNakotaNation.org) by the direction of its appointed Elders, and Chiefs, and

WHEREAS; The L.D.N. Nation as defined is the indigenous holder of allodial title within the bioregional linguistic kinship related areas as defined in this jurisdictional resolution, and

*WHEREAS; The bioregional linguistic kinship area and all its resources within The L.D.N. Nation are necessary for the physical health and spiritual well being of the sovereign people of The L.D.N. Nation, and*

WHEREAS; The sovereign people of the historic spiritual traditional tribal government of The L.D.N. Nation can no longer tolerate third party interference into its jurisdiction by the States of South Dakota, North Dakota, Wyoming, Montana and Nebraska and/or agents of these states in the form of limited liability corporations or municipal or county governments

THEREFORE BE IT RESOLVED that The L.D.N. Nation boundaries as defined through traditional markers to include but not limited to all lands, water, air and resources within the bioregional area as defined in the Fort Laramie Treaty between the nations of the Sioux or Dahcotahs, Cheyennes, Arapahoes, Crows, Assinaboines, Gros-Ventre, Mandans and Arrickaras (as mentioned above) and the government of the United States of America on the Seventeenth day of September A.D., One Thousand Eight Hundred and Fifty-One, and

BE IT FURTHER RESOLVED that the band and traditional and spiritual tribal government of The L.D.N. Nation as Agent for the sovereign members of the bands and tribes now asserts its suzerain/sovereign trust responsibility throughout the bioregional linguistic kinship related area as defined above, and hereby includes protection for the traditional spiritual tribal councils (Oceti Sakowin) against third parties in the form of State Governments or their licensed agent, and

BE IT FURTHER RESOLVED that with our sacred Cannupa (PEACE pipe) before us and our traditional spiritual ways of governance now re-awakened and re-established, our nation now stands ready to further define and express our ancient ways of governance in a modern day to the world, a peaceful just and civil nation, as we move ahead to govern and bless our peoples and territories along with those many peoples of other nations who now reside in our territories

WE HEREBY WE NOW CLAIM Lakota Permanent Sovereignty over the Black Hills bioregion as defined in the Treaty, and hereby announce that absolutely no one has any right to further buy, sell, develop, or mine even one square millimeter of this area from this date forward without our express approval and consent.

As we now move to re-establish ourselves upon our territories in a peaceful, legal, timely and organized manner with peaceful intent towards a just, informed and truthful resolution, rectification, repatriation, and remedies, we trust the international community will oversee

our resolve to succeed in fulfilling our Mission Statement and Goals as set forth by  
International Chief Richard Grass  
DONATION – Charging Bear.

We pray all the details may be amicably worked out and implemented through diplomatic meetings between our appointed leaders from the Seven Council Fires (Oceti Sakowin), our International Lawyer, and the United States and/or United Nations representatives, or through our right to be heard and awarded our Treaty lands by International Tribunals.

Our long time desire is and remains to live in peace with all nations while we may freely once again restore the continuity of our nation and culture that successfully lived on this continent eons before settlers from other continents and nations "discovered" these lands. We desire now to live upon and oversee the nurturance of our territories with the freedom to live and flower as our original Chiefs who signed the Treaties of 1851 - 1868 wished, so that we may walk once again in a sacred manner to bless all our remaining relations upon and within our homelands and all future generations upon Mother Earth.

**Mitakuye Oyasin**

Signatures to appear here on final document

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**To Register your signature, approval and support of the Lakota Tiyospaye Council  
Of the Lakota Nation  
Resolution #93-01 and #93-02  
Lakota Permanent Sovereignty over the Black Hills**

Please click here to print out signature form, Complete, Sign at Bottom. Only the bottom line signature will be visible on final form. Pleas *sign and mail* to:

**Lakota, Dakota, Nakota Nation  
P.O. Box 144  
Mato Tipila (Devils Tower), WY 82714**